

## Itinerary

9am-12pm	Commission Visits to National and Community Service Programs in Billings <ul style="list-style-type: none"> <li>• AmeriCorps VISTA at the Salvation Army</li> <li>• Foster Grandparent Program at Orchard Elementary</li> <li>• Justice for Montanans Project at Billings Self-Help Law Center</li> <li>• Montana Campus Corps at MSU-Billings</li> <li>• Montana Conservation Corps Eastern Wildlands Office</li> <li>• United Way of Yellowstone County</li> </ul>
8:30am-12pm	AmeriCorps State Program Training
12pm-1pm	Commission and AmeriCorps Program Lunch
1pm-5pm	Commission Meeting – see agenda below

## Agenda

- I. Chair Kim Miske Welcomes and Opens Meeting- 1:00 pm
  - a. Roll Call
  - b. Approval of [6/10/11 Minutes](#)
  - c. Announcements
  
- II. Panel on National and Community Service- 1:15 pm
  - a. Moderated by Jan Lombardi, Executive Director of the Governor's Office of Community Service
  - b. Panel Participants
    - i. Montana Campus Corps- Jill Washburn, Rocky Mountain College
    - ii. Montana Conservation Corps- Tauzha Grantham, MCC Eastern Wildlands
    - iii. Young Adult Service Corps- TBA
    - iv. Justice for Montanans Project- Patt Leikam, Billings Self-Help Law Center
    - v. Montana Energy Corps- TBA
    - vi. Montana State Parks AmeriCorps- Katie McKeown, Program Coordinator
    - vii. Big Sky Watershed Corps, Bryan Wilson, Program Coordinator
    - viii. Boys and Girls Club- Samantha Hutchinson, Youth Development Specialist
    - ix. AmeriCorps VISTA- Jessica Mowry, VISTA Alumni
    - x. Senior Corps, Pamela Makara, Billings RSVP Director
    - xi. United Way, Pamela Sanderson, Volunteer Center
  
- III. Break- 2:45 pm

- IV. Governor's Office of Community Service Updates- 3:00 pm
  - a. Executive Director Report- Jan Lombardi
  - b. Fiscal Update- Tony Dean
  - c. Grants Update- Rebecca Steele
    - i. [2012 AmeriCorps Competitive Funding](#)
  - d. Communications Update- Julia Gustafson
    - i. [ServeMontana Awards](#)
- V. 2012 State Service Plan- 3:30 pm
  - a. Strategic Plan Update- Jan Lombardi
  - b. [2012 State Service Plan DRAFT](#) ACTION ITEM
- VI. Commissioner Work Groups- 4:00 pm
  - a. Grant Review Work Group
  - b. Award Work Group
- VII. Commission Chair and Vice Chair Elections- 4:15
  - a. [Bylaws](#)
  - b. Elections ACTION ITEM
- VIII. Commissioner Reports and Updates- 4:30 pm
  - a. *Commissioners, please share recent volunteer engagements*
- IX. New Business- 4:45 pm
- X. Public Comment- 4:50 pm
- XI. Adjourn -5:00 pm

**Contact:**  
Governor's Office of Community Service  
P.O. 200801, Helena, MT 59601  
Phone: 406-444-9077  
Email: [serve@mt.gov](mailto:serve@mt.gov)  
Website: [serve.mt.gov](http://serve.mt.gov)